SCALE 1"=60' ACREAGE: 10.910 No. LOTS: 60

## TRACT NO.2550

IN THE CITY OF CERRITOS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 12 WEST, IN THE RANCHO LOS COYOTES IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN UPON A COPY OF A MAP MADE BY CHARLES T. HEALEY, RECORDED IN BOOK 41819, PAGE 141-188 INCLUSIVE OF OFFICIAL RECORDS. IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

> VOORHEIS-TRINDLE-NELSON INC. JUNE, 1967

OF 2 SHEETS FILED ATREQUEST OF OWNER

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE BLUE COLORED BORDER LINES, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION, AND WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

WE ALSO OFFER FOR DEDICATION TO THE CITY OF CERRITOS, THE FOLLOWING: THE EASEMENTS FOR WATERLINE PURPOSES AS SHOWN ON SAID MAP: THE DOMESTIC WATER DISTRIBUTION SYSTEM AND APPURTENANCES; THE SANITARY SEWER SYSTEM AND APPURTENANCES; AND SUCH WATER RIGHTS AS WE MAY HAVE IN CENTRAL BASIN PURSUANT TO THE JUDGMENT IN CASE NO. 786-656, LOS ANGELES COUNTY SUPERIOR SAID JUDGMENT. AS A DEDICATION TO PUBLIC USE, WHILE ALL OF PALO VERDE AVENUE WITHIN THIS SUBDIVISION REMAINS A PUBLIC HIGHWAY FOR SUCH TIME ONLY, WE HEREBY ABANDON ALL EASEMENTS OF INGRESS AND EGRESS TO SAID PALO VERDE AVENUE SO THAT OWNERS OF LOTS ABUTTING THIS HIGHWAY DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS WHATEVER IN THIS HIGHWAY AS SUCH EYCEPT THE GENERAL EASEMENT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC, IF ANY CHANGE OF ALIGNMENT OR WIDTH OF SUCH HIGHWAY RESULTS IN THE VACATION OF ANY PART THEREOF WITHIN THIS SUBDIVISION. SUCH VACATION TERMINATES THE ABOVE DEPICATION AS TO THE PART VACATED.

FAR WEST FINANCIAL , CORPORATION , A CORPORATION

JOHN S. GRIFFITH JR. SR VICE PRES. TUSTIN VILLAGE VINĆ. A CORPORATION

SANDES ENTERPRISES INC., A CORPORATION

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION. A CORPORATION. TRUSTEE UNDER DEEDS OF TRUST RECORDED IN BOOK T-4661 PAGE 354. OFFICIAL RECORDS. AND IN BOOK T-4661 PAGE 357, OFFICIAL RECORDS.

R.C. HAGEN OTRUST OFFICER

STATE OF CALIFORNIA COUNTY OF LOS. ANGELES

ON THIS 20TH DAY OF JULY , 1967, BEFORE ME E. GETUBIG A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN S. G. RIFFITH JR. KNOWN TO ME TO BE SR. VICE PRES. AND GAYLE THAYER KNOWN TO ME TO BE FAR WEST FINANCIAL CORPORATION, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED. AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES

5-16-69

NOTARY PUBLIC IN AND FOR SAID COUNTY AND (STATE

STATE OF CALIFORNIA S.S.

ON THIS 19th DAY OF JULY , 1967, BEFORE ME SHIRLEY A . SWANSON A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DON B. AYRES JR. KNOWN TO ME TO BE PRES. AND JEWELL L. KIRKPATRICK KNOWN TO ME TO BE SEC. OF TUSTIN VILLAGE, INC., A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED. AND

ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES

11-5-68

Thirley a Guraneon NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

STATE OF CALIFORNIA )
COUNTY OF ORANGE )

ON THIS 19TH DAY OF JULY . 1967, BEFORE ME GENEVIEVE G. AMES A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED E. G. WARMINGTON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUB-SCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES

10-16-67 STATE OF CALIFORNIA )

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

COUNTY OF ORANGE ON THIS 19TH DAY OF JULY, 1967, BEFORE ME GENEVIEVE G. AMES

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HORACE S. WILSON JR. KNOWN TO ME TO BE PRES. AND JAYNE T. WILSON KNOWN TO ME TO BE SEC. OF SANDES ENTERPRISES INC., A CORPORATION, THE CORPORATION THAT EXECUTED

THE WITHIN INSTRUMENT. AND KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED. AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES

10-16-67

NOTARY PUBLAC IN AND FOR SAID COUNTY AND STATE

and the state of t

CENT OF ME CONTROL OF THE CONTROL OF

I, FRANK W. RICHARDSON, HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR NO. 2921 OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF TWO SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION IN FEBRUARY, 1966, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS SHOWN HEREIN ACTUALLY EXIST OR WILL BE IN PLACE WITHIN TWELVE (12) MONTHS FROM THE RECORDING DATE OF THIS MAP. THAT THEIR POSITIONS AND CHARACTER ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN TWELVE (12) MONTHS FROM THE RECORDING DATE SHOWN HEREON.

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF APPLICABLE SUBDIVISION ORDINANCES OF THE CITY OF CERRITOS HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT. TO CITY RECORDS.

WILLIAM C. STOOKE CITY ENGINEER

CITY OF CERRITOS COUNTY OF LOS ANGELES STATE OF CALIFORNIA

I, AGNES HICKEY, CITY CLERK OF THE CITY OF CERRITOS, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CERRITOS COUNCIL AT A REGULAR MEETING THEREOF HELD ON THE 22 DAY OF August, 1967, AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED. APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC THE OFFER OF DEDICATION OF ALL STREETS. HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP AND DID ACCEPT ON BEHALF OF THE CITY OF CERRITOS, THE FOLLOWING: THE EASEMENTS FOR WATERLINE PURPOSES AS DEDICATED; THE DOMESTIC WATER DISTRIBUTION SYSTEM AND APPURTENANCES AS DEDICATED: THE SANITARY SEWER SYSTEM AND APPURTENANCES AS DEDICATED; WATER RIGHTS AS DEDICATED; AND ABANDONMENT OF INGRESS AND EGRESS, AS DEDICATED.

DATED THIS 30th DAY OF August

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CERRITOS, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT. AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATED THIS 30th DAY OF August, 1967

CITY CLERK

STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES & S.S.

R.C. HAGEN KNOWN TO ME TO BE TRUST OFFICER AND M.F. AARVIG KNOWN TO ME TO BE ASST. TRUST OFFICER OF BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT. AND KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED. AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

MY COMMISSION EXPIRES

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

APRIL 6, 1970

I hereby certify that a good and sufficient bond in the sum of \$.5.125.00 duly approved by the Board of Supervisors of the Country of Los Angeles, has been filed with solid Board as security for the payment of taxes and special assessments collected as taxes on land shown on map of

Tract Nº =5509 as required by law. James S. Mize, Clerk of the Board of Separation 5 of the County of Los Angeles, State of Chifonnu.

By Martha Pring

I hereby certify that I have examined this map; that it complies with applicable State law; and that I am satisfied that this map is technically correct in all respects not certified to by the City Inguiser. Dated: September 12, 1967

JOHN A. LAMBIE COUNTY ENGINEER By ... Deputy SCALE 1" 60'

60 LOTS 10.910 ACRES

## TRACT NO. 25509

IN. THE CITY OF CERRITOS , COUNTY OF LOS ANGELES, CALIFORNIA.

VOORHEIS-TRINDLE-NELSON-INC.

SHEET 2 OF 2 SHEETS

FILED WITH ALL THE LEE

SE 1987

## BASIS OF BEARINGS:

THE BEARING OF H.0°52'08"W. FOR THE CENTERLINE OF PALO VERDE AVENUE PER TRACT Nº 26193 M.B.761/1-2 WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.

## MONUMENT HOTES:

1-2" I.P. TAGGED L.S. 2921, TO BE SET AT TRACT BOUNDARY CORNERS, UNLESS OTHERWISE NOTED.

2-5. &T. TO BE SET AT POINTS DESIGNATED HEREON.

3- SET 1"1.P. TAGGED L.S. 2921 AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED.

4-ALL 1.P.'S SET, WILL BE SET 4" BELOW FINISHED SURFACE.

